**การถอดบทเรียนตามหลักปรัชญาของเศรษฐกิจพอเพียงกับกิจกรรม............................................**

ศาสตร์ภูมิปัญญา..............................

................................................................................................................................

................................................................

ศาสตร์พระราชา.................................

.........................................................................................................................................

...................................................................

ศาสตร์สากล......................................

...................................................................

...................................................................

.....................................................................

**เชื่อมโยงสู่ 4 มิติ**

ด้านวัตถุ / เศรษฐกิจ ..........................................................................................................................................................

...........................................................................................................................................................................................

ด้านสังคม............................... ..........................................................................................................................................

...........................................................................................................................................................................................

ด้านสิ่งแวดล้อม...................... ..........................................................................................................................................

...........................................................................................................................................................................................

ด้านวัฒนธรรม....................... ..........................................................................................................................................

...........................................................................................................................................................................................

อาศัย 3 หลักการ

**พอประเมาณ**

.......................................................................

.......................................................................

......................................................................

**มีภูมิคุ้มกันในตัวที่ดี**

.......................................................................

.......................................................................

......................................................................

......................................................................

**มีเหตุผล**

......................................................................

......................................................................

......................................................................

......................................................................

@ Renu Nantatipparak ( [renunonkha@hotmail.com](mailto:renunonkha@hotmail.com) / [renunonkha@gmail.com](mailto:renunonkha@gmail.com)

**เงื่อนไขความรู้**

.............................................................................................................................................................................................................................................................................................

//Renu : lss

**เงื่อนไขคุณธรรม**

...............................................................................................................................................................................................................................................................................................................................

**ชื่อ** ..................................................................ชั้น ................................เลขที่................โรงเรียนเมืองพลพิทยาคม